

# Table of Contents

Foreword by Sheikh Abdullah Bin Mohammed Al Salmi .....	7
Introduction by the Editors .....	9

## Part 1: Encounters with Modernity (Historical Background, the *Nahda* Period)

### 1.1 Encircling the Phenomenon

Christian Lange: <i>Was There an Arab Intellectual Revival (Nahda) in the 17<sup>th</sup> and 18<sup>th</sup> Centuries?</i> <i>A Review Essay</i> .....	15
John C. Wilkinson: <i>A Historic Perspective on the Nahda</i> .....	25
Ridwan al-Sayyid: <i>The Omani Renaissance: Renewal of Fiqh and Religious Reform</i> .....	35
Hossein Modarressi: <i>Islamic Modernisms: An Ibādī-Shī‘ite Perspective</i> .....	39
Angeliki Ziaka: <i>Redefining Ibādī Identity through Religious Discourse in the Time of the Nahda</i> .....	45

### 1.2 On Eminent Figures of the *Nahda*

Saleh Ahmed Al-Busaidi: <i>The Development in the Ibādī Theology during the 18<sup>th</sup> and 19<sup>th</sup> Centuries</i> .....	55
Barbara Michalak-Pikulska: <i>Religious Aspects in the Poetry of Abū Muslim al-Bahlānī</i> .....	63
Ersilia Francesca: <i>Ijtihād and the Ibādī Reform Movement in North Africa: Shaykh Muḥammad Atfayyish’s ‘Re’-Interpretation of Kitāb al-Nīl</i> .....	69
Sulaiman Ali Al Shueili: <i>The Development of Ibādī Jurisprudence Writing in Oman: al-Imām al-Sālimī as a Model</i> .....	81
Ersilia Francesca: <i>Religion and Politics in Contemporary Omani Ibādīsm</i> .....	87
Farhat Jaabiri: <i>Le grand réformateur Shaykh Bayyūd tel que l’ai connu Ibrāhīm b. ‘Umar, 1313–1401/1899–1981: un témoignage</i> .....	97

### 1.3 Practical Reactions to Modernization

Amal Ghazal: <i>The Individual Reaction to Western Modernization</i> .....	107
Anna Maria Di Tolla: <i>Family in the Maghrib: The Case of Mzabi Society in the Nahda Period</i> .....	113
Mandana Limbert: <i>From Colonial Documentation to Citizenship Boundaries: Marriage Policy across Two Nahdas</i> .....	123
Valerie J. Hoffman: <i>Ibādīs in Zanzibar and the Nahda</i> .....	129
Mikhail A. Rodionov: <i>Ibādīs in the Cultural Memory of Modern Ḥaḍramawt</i> .....	145
Serge A. Frantsouzoff: <i>The Heritage of Ibādīsm in the Medieval History of Ḥaḍramawt in the Context of the Ideological Struggle between the Irshādites and the ‘Alawites</i> .....	151

## Part 2: Shaping Modernity (Contemporary Policies and Practices)

### 2.1 Development Trajectories

Wilferd Madelung: <i>Religion and Politics in Ibādīsm: A Historical Survey</i> . . . . .	159
John C. Wilkinson: <i>Ibādīsm and State Formation in Oman</i> . . . . .	163
Anna Maria Di Tolla: <i>Religion and Political Structure: The Berber-Ibādī Perspective in North Africa between Diversity and Pluralism</i> . . . . .	171
Mohammed Ech-Cheikh: <i>The Tragedy of the Arab World</i> . . . . .	181
Ahmed Abou-El-Wafa: <i>Ibādī Jurisprudence in Modern Context (International Perspectives)</i> . . . . .	187
Valerie J. Hoffman: <i>Ibādī-Omani Creeds and the Construction of Omani Religious Discourse</i> . . . . .	197
İsmail Albayrak: <i>The Notion of Jesus' Return in the Views of Two Ibādī Scholars: Muhammad Atfayyish and Ahmad al-Khalīl</i> . . . . .	209

### 2.2 Institutions and Policies

Yohei Kondo: <i>Ibādī Policy on Education and Learning in the Premodern Period</i> . . . . .	221
Nathaniel Mathews: <i>Jumuiya ya Kiislamu ya Istiqamaa Tanzania and Modern Ibādīsm in East Africa, 1985–2016</i> . . . . .	235
Abdullah Ahmed Al-Sulaimi: <i>The Iftā’ Office of Oman: Its Objectives and Policy</i> . . . . .	247
Abdulrahman Al Salimi: <i>The Religious Policies in Oman: Renewal in the Modern State</i> . . . . .	263
Suleiman Salem Al Husseini: <i>Religious Education in General and Higher Education in Oman: Reality, Rationale, and Institutional Practices</i> . . . . .	271

### 2.3 Tolerance as a Paradigm

Hilal Al-Hajri & Nikolas S. Panagiotou: <i>His Majesty Sultan Qaboos as a Paradigm of Peace: Images in Foreign Writings and Media</i> . . . . .	289
Adam Gaiser: <i>The Roots of Religious Tolerance in the Omani-Ibādī Tradition</i> . . . . .	297
Suleiman Salem Al Husseini: <i>Tolerance, Sincerity and Hospitality, as Experienced by European and American Travelers Visiting Oman in the 19<sup>th</sup> and 20<sup>th</sup> Centuries</i> . . . . .	307
Amanda Propst: <i>Religious Tolerance in Oman and Ibādī Islam</i> . . . . .	317
James Broucek: <i>Generic Islam? Official Religious Discourse in the Sultanate of Oman</i> . . . . .	325
Annelle R. Sheline: <i>Ibādīsm and the Tradition of Tolerance in Oman</i> . . . . .	337
Christopher J.R. Howitz: <i>The Christian and Hindu Communities in Oman (after 1970)</i> . . . . .	347
Alexander Wrona: <i>Omani State Policies Concerning Buddhist Expatriates: Their Effects and Significance for the Sri Lankan Theravāda Community in Muscat</i> . . . . .	359
The Authors . . . . .	371